



International English-Speaking Catholic Parish

St. Leonhard's

St. Mary's

Holy Cross

MAY 2024



POPE'S PRAYER INTENTION FOR MAY

For the formation of religious and seminarians

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

MAY 2024

<i>Saturday, 04.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>
<i>Sunday, 05.05.</i>	<i>09.30</i>	<i>Holy Cross</i>	<i>Mass (Fr. Christian)</i>
	<i>17.00</i>	<i>St. Mary's</i>	<i>Mass (Fr. Christian)</i>
<i>Tuesday, 07.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>
<i>Thursday, 09.05.</i>	<i>09.30</i>	<i>Holy Cross</i>	<i>Ascension of the Lord (Br. Anil)</i>
<i>Saturday, 11.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>
<i>Sunday, 12.05.</i>	<i>09.30</i>	<i>Holy Cross</i>	<i>Mass (Fr. Christian)</i>
	<i>17.00</i>	<i>St. Mary's</i>	<i>Mass (Fr. Christian)</i>
<i>Tuesday, 14.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>
<i>Saturday, 18.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass – CANCELLED Please come to the Pentecost Mass at the Dom (18.00) details next page.</i>
<i>Sunday, 19.05.</i>	<i>09.30</i>	<i>Holy Cross</i>	<i>Mass (Br. Anil)</i>
	<i>17.00</i>	<i>St. Mary's</i>	<i>Mass + Confirmation (Domkapitular Lindenberg, Fr. Christian, Br. Anil)</i>
<i>Tuesday, 21.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>
<i>Saturday, 25.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>
<i>Sunday, 26.05.</i>	<i>09.30</i>	<i>Holy Cross</i>	<i>Mass (Fr. Christian)</i>
	<i>17.00</i>	<i>St. Mary's</i>	<i>Mass (Fr. Christian)</i>
<i>Tuesday, 28.05.</i>	<i>18.00</i>	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian)</i>

*Total Parish Collection for March 2024: **3,541.35 Euros***

SACRAMENT OF CONFIRMATION:

The following young men and women from our Parish will receive the Sacrament of Confirmation on **Sunday, May 19th at St. Mary's during the 17.00 Mass.** Please remember all of them as they prepare for this most special day.



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|-------------------------------|-----------------------------|
| Angelene Amalorpavaraj | Rian Nion |
| Ruben Fonte | Emma Tham Nocca |
| Dylan McClain | Isabelle de Rougé |
| Madison McClain | Maria Teresa Salerno |
| Frederick Molitor | Garrett Vaz |
| Adam Meyler | |

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SPECIAL COLLECTIONS IN THE MONTH OF MAY:


May 19 – for the works of “**Renovabis**”
May 25/25 – for the **Katholikentag in Erfurt**

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ASCENSION MASS - Mass for the Feast of the Ascension of the Lord will be celebrated on **Thursday, May 9th at 9:30 at Holy Cross Church.** Celebrant is Br. Anil.

INTERNATIONAL PENTECOST MASS

On **Saturday, May 18th at 18:00** the Foreign Language Parishes of Frankfurt celebrate their annual International Pentecost Mass at the Dom. Main celebrant will be Domkapitular Georg Franz.

Please Note: The Mass on Saturday, May 18th at St. Leonhard's has been cancelled. Instead we invite everyone to attend the International Pentecost at the Dom St. Bartholomäus at 18.00. 

"Sharing is caring"! – We invite you to *an evening of "share and care" time* twice a month with Br. Anil. Let us come together, meet, share the Word of God and celebrate our Christian life together in a familiar atmosphere. **Dates of Meeting: May 8 – and – May 16**
Time: 18.00-19.00 Place: Vilbeler Str. 36

DAY TRIP TO BANNEUX, BELGIUM – MAY 18



One day bus pilgrimage to Our Lady of the Poor in Banneux, Belgium with participation in the International Mass, Stations of the Cross and blessing of the sick, short visit to the Lindt factory outlet and a visit to the Aachen Cathedral. **Cost is Euro 45 per person.** First come first served basis. Last day of registration May 5, 2024. For registration

or more information please contact: **Benjie Dimaunahan** didittedim@gmail.com / tel: 0176 14263061

CORPUS CHRISTI – Frankfurt’s open-air Corpus Christi Mass will be held on **Thursday, May 30th at 10:00 am** on the Römer square. This will be followed by a procession with the Blessed Sacrament along the Main River, ending with adoration at the Dom (Cathedral). Presider at the Mass will be Dompfarrer Dr. Johannes zu Eltz. Afterwards we invite everyone to stop by our Parish’s food stand at the fest in front of the Dom to sample some international specialties. All money raised from the sales at our stand will be donated to the 2024 Parish Charity.

St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

TUESDAY MASS – Each Tuesday we celebrate Mass at St. Leonhard’s Church at 18.00.

CHIP FOR TOILETS – Please note that there are no toilets available in St. Leonhard’s Church, but we are able to use the toilets located at the Caritas building nearby. If you need to use the toilet, please see the Security Guard in the back. He has the chip to open the door.

Holy
Cross

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami and cheese that does not require refrigeration. Thank you.

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you.

St.
Mary's

FOOD DONATIONS - You can bring your food donations for the Hattersheim-Hofheim Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

MASS RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. – OR --

Priest: Lord, have mercy. All: Lord, have mercy.

Priest: Christ, have mercy. All: Christ, have mercy.

Priest: Lord, have mercy. All: Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Invitation to Prayer

Priest: Pray, brethren .. acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts. All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

Sanctus - Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

Sign of Peace – Priest: The peace of the Lord be with you always.

All: And with your spirit.

Agnus Dei

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

May 4 / 5

6th Sunday of Easter

FIRST READING – Acts 10: 25-26, 34-35, 44-48

A reading from the Acts of the Apostles.

On Peter's arrival Cornelius met him, and falling at his feet, worshiped him. But Peter made him get up, saying, "Stand up; I am only a mortal." Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

R: The Lord has revealed his victory in the sight of the nations.

SECOND READING – 1 John 4: 7-10

A reading from the first letter of St. John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

GOSPEL – John 15: 9-17

A reading from the holy Gospel according to John.

Jesus said to his disciples: "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

May 9

Ascension of the Lord
(9:30 am at Holy Cross Church)

Readings will be handed out on a separate sheet of paper at Mass.

May 11 / 12

7th Sunday of Easter

FIRST READING – Acts 1: 15-17, 20-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry. “For it is written in the book of Psalms, ‘Let his homestead become desolate, and let there be no one to live in it’; ... and ‘Let another take his position of overseer.’ ... So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection. So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

R: The Lord has set his throne in heaven.

SECOND READING – 1 John 4: 11-16

A reading from the first letter of St. John.

Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

GOSPEL – John 17: 6a, 11b-19

A reading from the holy Gospel according to John.

Lifting up his eyes to heaven, Jesus prayed saying: “Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong

to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

May 18 / 19
Pentecost

FIRST READING – Acts 2: 1-11

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

R: Lord, send forth your spirit and renew the face of the earth.

SECOND READING – 1 Corinthians 12: 3b-7, 12-13

A reading from the first Letter of St. Paul to the Corinthians

Brothers and sisters: No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. .. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

GOSPEL – John 20: 19-23

A reading from the holy Gospel according to John.

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them,

“Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”



May 25 / 26
The Most Holy Trinity

FIRST READING – Deuteronomy 4: 32-34, 39-40

A reading from the book of Deuteronomy.

Moses spoke to the people saying, “ Ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: has anything so great as this ever happened or has its like ever been heard of? Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the LORD your God did for you in Egypt before your very eyes? So acknowledge today and take to heart that the LORD is God in heaven above and on the earth beneath; there is no other. Keep his statutes and his commandments, which I am commanding you today for your own well-being and that of your descendants after you, so that you may long remain in the land that the LORD your God is giving you for all time.

R: Blessed the people the Lord has chosen as his heritage.

SECOND READING – Romans 8: 14-17

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs

with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

GOSPEL – Matthew 28: 16-20

A reading of the holy Gospel according to Matthew.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”



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Public office hours Monday + Tuesday 14:00 – 16:00

Thursday: 10:00 – 12:00

-and by appointment-

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

PARISH COUNCIL PRESIDENT:

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CHURCH LOCATIONS & MASS TIMES



St. Leonhard's

Church location:

Am Leonhardstor 25

60311 Frankfurt am Main

Mass time: Saturdays 6:00 pm

Tuesdays 6:00 pm

Holy Cross

Church location:

Kettelerallee 45

60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:

Wachenheimer Str. 58

65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm

